

SUHSD CTE

District Advisory Committee

Norms:

1. Be respectful to committee members and the public
2. Be prepared
3. Represent the committee with pride.

Date: September 15th, 2022
Time: 11:00 am - 12:30 pm
Location: Salinas High School
726 S. Main St. Room 117
Salinas, CA 93901.

Agenda

1. Welcome/Introduction of members
2. Review Norms
3. Approval of SUHSD CTE District Advisory Committee meeting minutes
4. Approval of agenda for today's meeting.
5. Individuals desiring to address the Committee.
6. Informational Items.
 - a. CTE Facilities projects
 - b. Perkins 21-22 Final expenditure report
7. Action Items
 - c. Final Perkins 2022-2023 Allocations
 - d. Membership for 22-23 school year
 - e. Approve Calendar of meetings for 22-23 school year
8. Adjournment

SUHSD CTE District Advisory Committee

Meeting minutes

Hybrid Meeting: In person meeting held at Mission Trails ROP -Conference Room at 867 E. Laurel Dr. Salinas, CA 93905 on April 28th, 2022

Present Dr. Ivonne Glenn, Director at MTROP; Gary Walter, Director of Reclaim for the Future
: Company; Joseph Farotte-Kruchas, Analyst of Monterey County Social Services; Audrey Sharp, Vocational Evaluator of Mission Trails ROP; William Evans, Clinica de Salud del Valle de Salinas; David Dresser, Teacher at Monterey County of Education; Shannon Graham, Salinas Valley HealthCare System Director of Volunteer and Health Career Services; Amber Woodward, Assistant Director for Student Support Services; Jeremiah Podczaszy, Assistant Director at MTROP; Omar Chombo, Clinica De Salud De Salinas Patient Service Manager

1. **Call to order.** The meeting was called to order at 11:03 am
2. **Welcome/Introduction of members.** Dr. Glenn welcomed attendees and thanked everyone for attending the CTE District Advisory Committee meeting. Dr. Glenn requested the committee start with welcome and introductions.. After introductions, the committee members reviewed the committee norms. Dr. Glenn then handed the meeting to Mr. Walter to lead the meeting.
3. **Approval of minutes from February 24, 2022**
Motion: To approve the minutes from February 24th, 2022
Motion by: Mr. David Dresser, Teacher at Monterey County of Education
Seconded by: Mrs. Shannon Graham, Salinas Valley HealthCare System Director of Volunteer and Health Career Services.
Motion carried with a vote of 8-0.

Dr. Glenn requested an amendment to the agenda for action item 7 D for the resignation of the CTE District Advisory member William Evans.

4. **Approval of the agenda**
Motion: To approve the agenda with amended documents.
Motion by: Mr. Joseph Farotte-Kruchas, Analyst of Monterey County Social Services
Seconded by: Mr. David Dresser, Teacher at Monterey County of Education
Motion carried with a vote of 8-0.

5. **Items of information for the Committee:**

Dr. Glenn reported to the committee on Mission Trails ROP Open House event that took place on Thursday, March 24th, 2022 from 5:00 pm to 8:00 pm. Dr. Glenn shared some photos from the event and

shared to the committee that Mr. Vanoli was recognized as the Trail Blazer of the year. Mr. Frausto, Small Engine and Maintenance Instructor at Mission Trails ROP, had a ribbon cutting ceremony for the partnership with Kubota program.

Dr. Glenn also shared about the JPA CTE Student of The Year Event that will be hosted at the Bayonet Golf Course in Seaside, CA. CTE District Advisory Committee members were also invited to the event to recognize Seniors who have shown exceptional work throughout the year. In addition to this Dr. Glenn shared data in regards to students at Salinas Union High School District in which the student population is 16,257 students, 79% are socioeconomically disadvantaged, 20.7 % are English learners, and 0.2 % are foster youth. She also shared information in regards to students who are CTE completers in which the data showed 31% percent of students are. The data also showed 15.4% of CTE students are students with disabilities and 19.5% are English learners.

Dr. Glenn also shared the breakdown of CTE completers based on sectors in which the data showed the following percentages: 8.5% Transportation, 2.6% Public Service, 3.3% Manufacturing, 3.8% Information and Communication, 11% Hospitality, 26.4% Health Science and Medical, 8.1% Agriculture, 18.9% AME, 3.0% Building and Construction, 11.3% Business and Finance, 3.1% Education.

Dr. Glenn shared additional data from the BACCC that showed 1,901 students not showing up to post secondary schools for a percentage of 39%.

7. Action Items

Perkins Allocations

Mr. Walter wanted an update on the received Perkin items. Dr. Glenn informed Mr. Walter the official numbers won't be in until the beginning of the year for the 21-22 school year allocation.

Dr. Glenn shared some of the items such as the cameras were on backorder due to some issues with the cameras. Dr. Glenn kindly reminded the committee the deadline for the purchase orders passed on April 15th, 2022, there were no additional teachers requests for the items. The items Mr. Nichols requested had been received and were ready for delivery. The remaining balance for the Perkins allocation will be transferred to offset the cost of the purchase.

Mr. Walter informed Dr. Glenn that Mr. Felice had requested an additional item and wanted to know the status. Dr. Glenn shared the request was made past the April 15th deadline. Dr. Glenn shared that teachers usually submit a supply list for next school year before they leave summer. Mr. Walter also wanted to follow up on Mrs. Meyers request in which Dr. Glenn shared the request was received and processed for next school year.

Mr. Walter requested an additional update on the items that were ordered with Perkin funds the following week.

Dr. Glenn informed the committee that she would not have a status on the items until May 30th, 2022. She also requested 30 days due to short staff.

The committee agreed to move forward with a motion for the Perkins Allocations which is a tentative allocation due to master schedules not being set in stone. The first meeting of the year Dr. Glenn would like to to represent this information once allocations are final based on the master schedule. Dr. Glenn shared the Perkins allocations

On a motion by **Mr. Joseph Farrote, Analyst of Monterey County Social Services;** and a second by **Mr. Omar Chombo, Clinica De Salud De Salinas Patient Service Manager;** the committee approved the Perkins Allocations with a vote of 7-0.

The committee addressed the resignation of Kelly Violini and William Evans. Mr. Farrote proposed to input Mrs. Woodward or himself to fill in. Dr. Glenn recommended for the committee to solicit nominations on the website. Mr. Farrote proposed to fill in as the secretary.

On a motion by **Mr. David Dresser, Monterey County of Education Instructor** and a second by **Mr. Omar Chombo , Patient Service Manager, Clinica de Salud del Valle de Salinas** the committee approved the resignation of Kelly Violini and William Evans with a vote .

On a motion by **Mr. David Dresser, Monterey County of Education Instructor** and second by **Mrs. Shannon Graham, Salinas Valley Healthcare System Director of Volunteer and Health Career Services** the committee approved to accept Joe Farrotee as Secretary with a vote.

7. Announcements

No announcements.

8. Adjournment

On a motion by **Mr. David Dresser, Monterey County of Education Instructor;** and a second by **Mr. Joseph Frausto, Analyst of Monterey County Social Services;** the committee approved adjournment of the meeting with a vote 7-0.

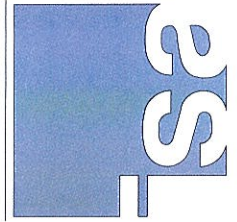
Meeting Adjourned at 12:30 pm

CTE District Advisory Committee Membership 2022-23

Participants	Sector	Job Title	Contact Information
Xavier Barba	Ag Sector	Procurement and Grower Relations at Perseverance Produce	xavier.barba@dole.com
Joshua Thatcher and Tony Mandrono	Ag Sector Back-Up	Owners of JT Hoses and Fittings	jthoseandfittings@gmail.com (831) 484-6400 or (831) 210-4167
Shannon Graham	Health Sector	Salinas Valley HealthCare System-Director of Volunteer and Health Career Services	sgraham@svmh.com
Omar Chombo	Health Sector Back-Up	Clinica De Salud De Salinas (CSVs) Patient Service Manager	omar.chombo@csvs.org
Gary Walter	Construction and Welding	Reclaim for the Future Company Director	garyatreclaim@sbcglobal.net
Vacant	Hospitality		
Genevieve Rico & Yasmin Herrera	Information and Communication/ Engineering	Digital Nest	yazmin@digitalnest.org genevieve@digitalnest.org
Joseph Farotte-Kruchas	AME	Department of Social Services Analyst	jfarotte@gmail.com
David Dresser	Public Service	Monterey County Employee	dresserd@co.monterey.ca.us
Ray & Susie Rodriguez	Transportation	Owners of Little Ray's Trucking	(831) 809-9510 lilrays_transport@yahoo.com
Enrique Lopez	High School Administrator	North Salinas High School Assistant Principal	enrique.lopez@salinasuhdsd.org

Teri Lopez	Middle School Administrator	Washington Middle School Principal	teri.lopez@salinasuhd.org
Matthew Fleming	SWD Representative Back-Up	PLATO Teacher at Mt. Toro High School	matthew.fleming@salinasuhd.org
Allan Schooley	Certificated Staff	Salinas High School Career Counselor	allan.schooley@salinasuhd.org
Joseph Frausto	Certificated Staff Back-Up	Department of Social Services Analyst	joseph.frausto@salinasuhd.org
Audrey Sharp	Classified Staff	Mission Trails ROP Vocational Evaluator/ Transition Specialist	audrey.sharp@salinasuhd.org

IN STUDIO ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655



CALIFORNIA ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655

SCHOOL DISTRICT
 NORTH SALINAS
 HIGH SCHOOL
 PROJECT
 AG-WELD SHOP
 MODERNIZATION

55 KIP DRIVE
 SALINAS, CA 93906
 SHEET
 FLOOR PLAN -
 EQUIPMENT
 LAYOUT

PROJECT NUMBER: 2133
 ISSUED: 10/21/21
 DRAWN BY: AR / CF
 CHECKED BY:
 FILENAME:

GENERAL NOTES

- EXISTING'S DRAWING UNLESS OTHERWISE NOTED
- ALL EQUIPMENT PROVIDED BY EQUIPMENT CONTRACTOR INSTALLED
- G.C. TO VERIFY ALL DIMENSIONS IN FIELD AND COORDINATE ALL WORK WITH ARCHITECT OF ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.
- A.C. SHALL COORD. ALL TRADES WORK SHALL BE RESPONSIBLE FOR PROPER INSTALLATION OF ALL SYSTEMS & WATERWAYS. THE ARCHITECT SHALL BE NOTIFIED IN ADVANCE IF ANY FIELD CONFLICTS ARISE.
- ALL EQUIPMENT SHALL BE FASTENED TO FLOOR W/ 3/8" DIAMETER ANCHOR BOLTS. SEE EQUIP. SCHEDULE #1.
- WORK SHALL BE ACCORDING TO INTERFERENCE MANAGEMENT PLAN. NOT TO EXCEED PER TABLE 5003.1 (1) AND TABLE 5003.1 (1) & 5003.1 (1) & 5003.1 (1)

KEYED NOTES

- (R) TRUCK STATION SERVICE SIGN, ADVANCE TABCO 19" LB. SIGNAGE
- RELOC. WALLS
- RELOC. FRAMED WALLS
- 16" x 6" TYP. (1) EXT. WALL
- EXISTING FACILITY TO REMAIN
- FIRE EXTINGUISHER TO BE INSTALLED TO MEET NFPA 10 UNIT AT 3-5' INTERVALS ALONG ALL WALLS EXCEPT FOR THE FACILITY TO REMAIN. MAX DISTANCE 75'

LEGEND

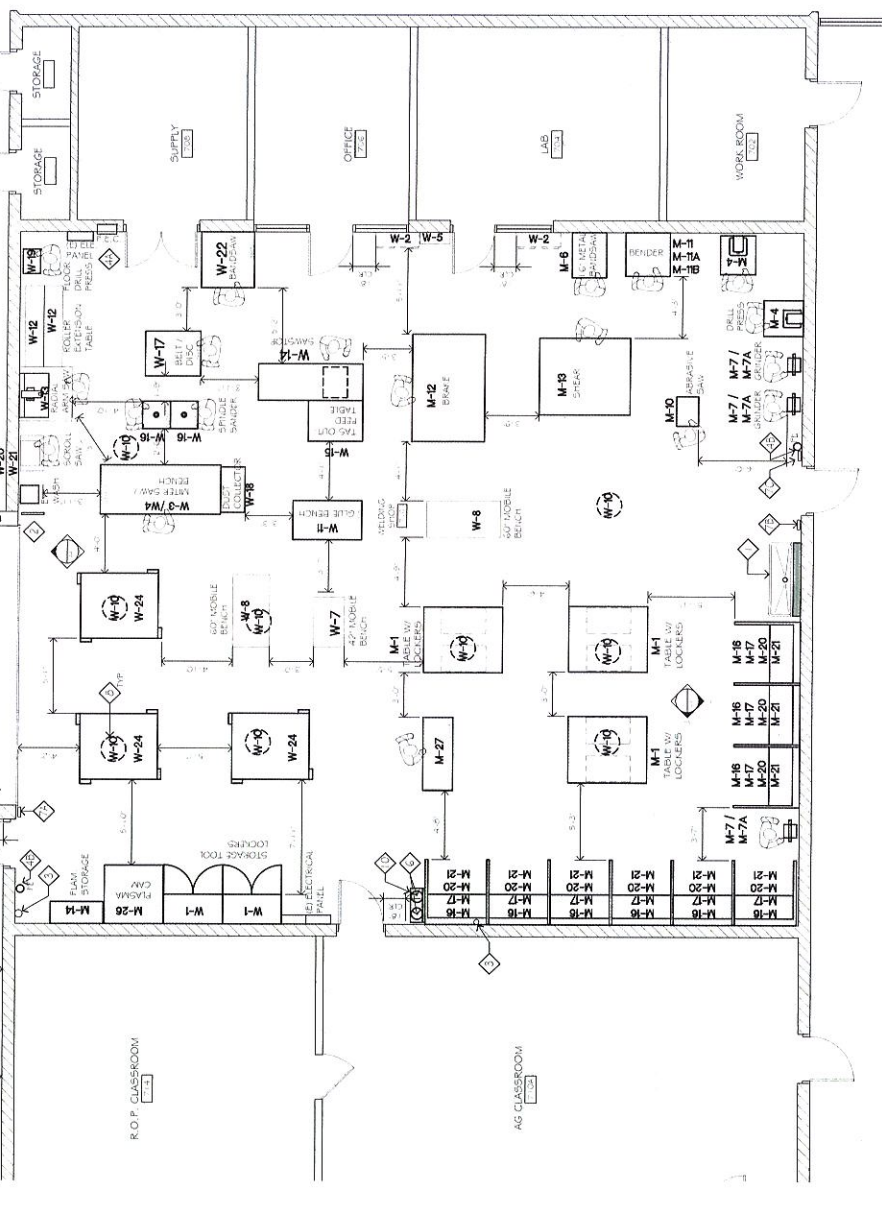


WOOD EQUIPMENT SCHEDULE - OWNER PROVIDED

NO.	NAME	MFR	ITEM #	TOTAL	UNIT
W-1	TOOL DROPPER	PAINTON	PAINTERSON	3	402 Pcs
W-2	WALL CABINET	PAINTON	PAINTERSON	2	300 Sqs
W-3	MITER BOX BECHTOLD	PAINTON	PAINTERSON	1	484 Pcs
W-4	BUILDING WATER PUMP	PAINTON	PAINTERSON	1	300 Pcs
W-5	DISASSEMBLY CABINET	PAINTON	PAINTERSON	1	484 Pcs
W-6	MOBILE WORKBENCH	PAINTON	PAINTERSON	2	300 Pcs
W-7	MOBILE WORKBENCH	PAINTON	PAINTERSON	1	484 Pcs
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W-24	MOBILE WORKBENCH	PAINTON	PAINTERSON	1	484 Pcs

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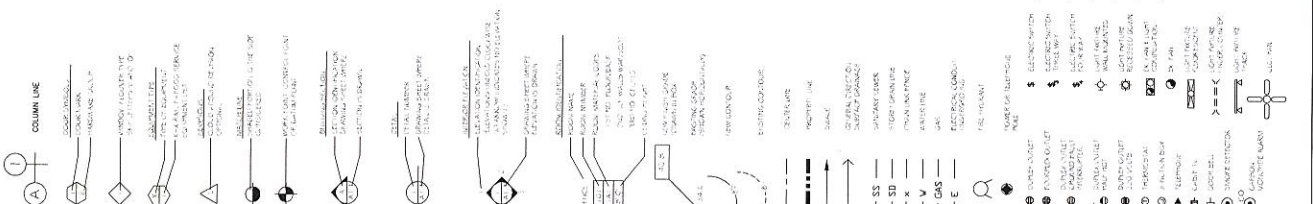
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SYMBOLS



ABBREVIATIONS

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NEW 20'x40' GREENHOUSE FOR:

SALINAS UNION HIGH SCHOOL DISTRICT @ NORTH SALINAS HIGH SCHOOL

55 KIP ROAD
SALINAS, CALIFORNIA 93906



IN STUDIO ARCHITECTURE
250 MAIN STREET
SALINAS, CA 93901
831.320.2655



ARCHITECT
ISA IN STUDIO ARCHITECTURE
250 MAIN STREET
SALINAS, CA 93901
831.320.2655

SURVEYOR
BOYMAN & WILLIAMS
1845 RESEARCH PARKWAY, SUITE 100
SALINAS, CA 93906
831.476.3432

ELECTRICAL MECH./PLUMBING
AARON ENGINEERS
1220 AVENUE 160
SALINAS, CA 93906
831.476.3432

CIVIL
CE ENGINEERING
MARTINEZ, CA 93906
831.477.1100

STRUCTURAL
DONALD C. URFER & ASSOCIATES
1220 AVENUE 160
SALINAS, CA 93906
831.477.1100

N.E.X.U.S.
GREENHOUSE CORPORATION
1220 AVENUE 160
SALINAS, CA 93906
831.477.1100

SHEET INDEX

NO.	DESCRIPTION
1	FOUNDATION
2	MECHANICAL
3	ELECTRICAL
4	PLUMBING
5	GENERAL NOTES
6	FOUNDATION
7	MECHANICAL
8	ELECTRICAL
9	PLUMBING
10	GENERAL NOTES
11	FOUNDATION
12	MECHANICAL
13	ELECTRICAL
14	PLUMBING
15	GENERAL NOTES
16	FOUNDATION
17	MECHANICAL
18	ELECTRICAL
19	PLUMBING
20	GENERAL NOTES

DSA NOTES PER PR15-01

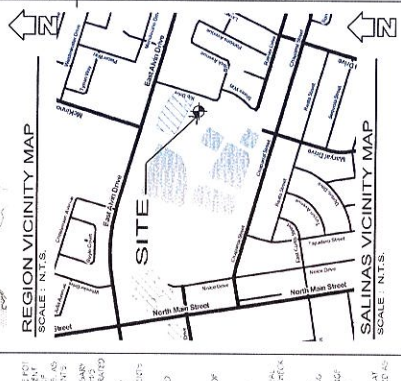
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES INVOLVED IN THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES INVOLVED IN THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTIONS AND AGENCIES INVOLVED IN THE PROJECT.

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CLIENT
SALINAS UNION HIGH SCHOOL DISTRICT

PROJECT
A NEW 20'x40' GREENHOUSE "NON-SCHOOL BUILDING"

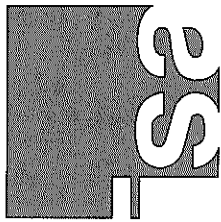
SHEET
55 KIP DRIVE
SALINAS, CA 93906

TITLE SHEET

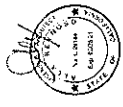
PROJECT NUMBER:	1911
ISSUED:	04-24-2019
DRAWN BY:	AR
CHECKED BY:	
PLANNER:	

A0.1

DRAWN BY: **ASB**
 CHECKED BY: **ASB**
 DATE: **02/23/15**



IN STUDIO ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655



CLIENT
 SALINAS UNION HIGH
 SCHOOL DISTRICT
 NORTH SALINAS
 HIGH SCHOOL

PROJECT
 A NEW 20'x40'
 GREENHOUSE
 "NON-SCHOOL BUILDING"

55 KIP DRIVE
 SALINAS, CA 93906
SHEET
SITE PLAN

PROJECT NUMBER: 1911
 ISSUED: 04-24-2019
 DRAWN BY: AR / CF
 CHECKED BY: -
 FILENAME: -

A1.0

GENERAL NOTES

1. REFER TO ALL OTHER SHEETS DATED PRIOR TO THIS DATE.

KEYED NOTES

- 1. TOP SOIL SERVICE
- 2. ACCESSIBLE PARKING
- 3. EXISTING DRIVE
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PARKING - LOT 1

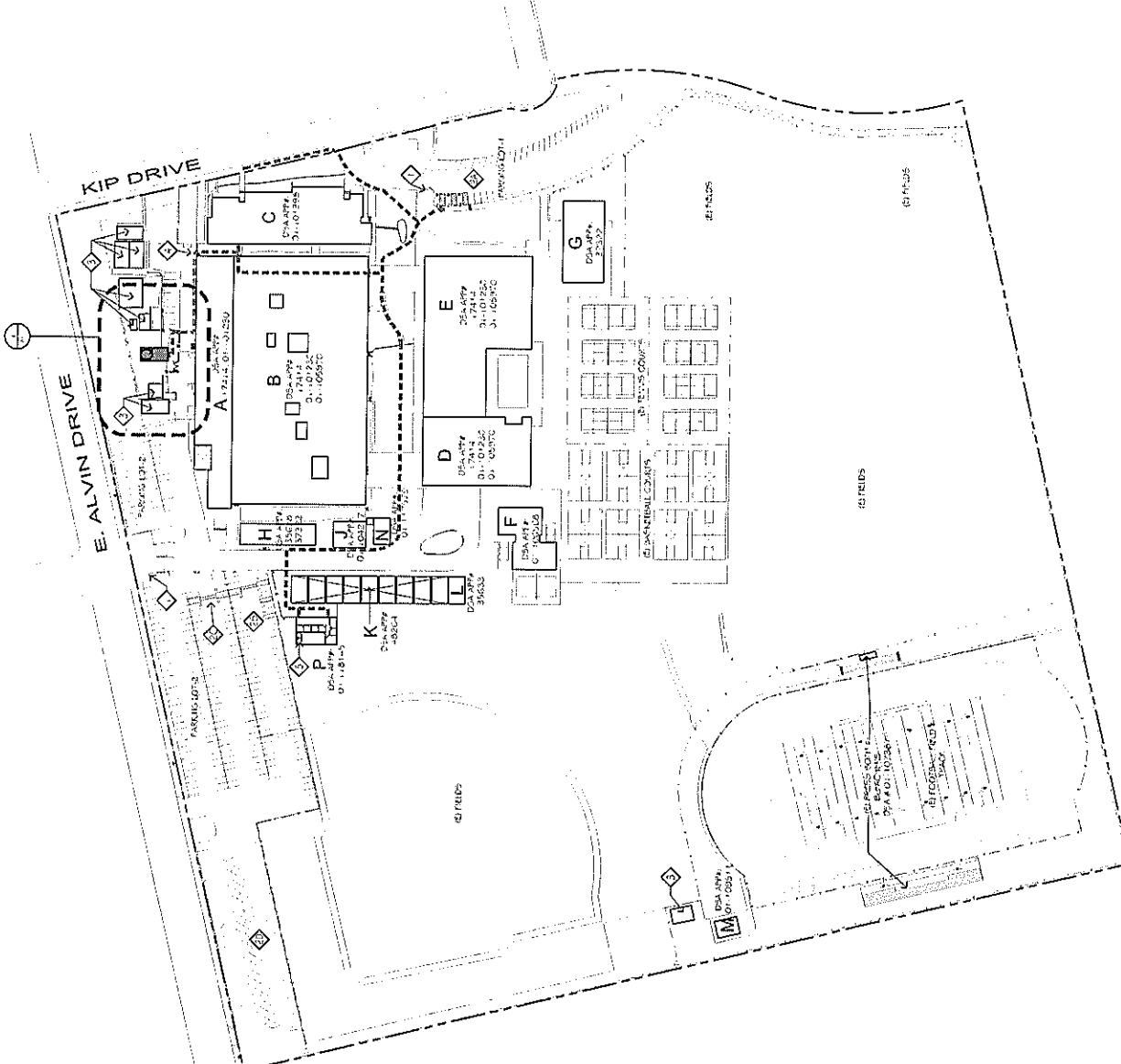
STANDARD	PLAN AREA	STD. ACRES	ACTUAL ACRES
1	10,000	0.23	0.23

PARKING - LOT 2

STANDARD	PLAN AREA	STD. ACRES	ACTUAL ACRES
2	20,000	0.46	0.46

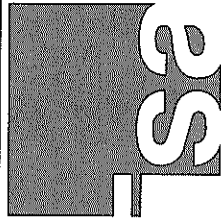
BUILDING ANALYSIS

BASE BUILDING USE	LOCAL USE	ACTUAL USE	ALLOWABLE USE
1	2	3	4



1 CAMPUS SITE PLAN

APPROVED FOR THE STATE ARCHITECT
 APP. 01-118222 INC.
 EX. 0 PAID 4/23/19
 DATE 3/28/2019



IN STUDIO ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655



CLIENT
 SALINAS UNION HIGH
 SCHOOL DISTRICT
 NORTH SALINAS
 HIGH SCHOOL

PROJECT
 A NEW 20'x40'
 GREENHOUSE
 "NON-SCHOOL BUILDING"
 55 KIP DRIVE
 SALINAS, CA 93906

SHEET
 PARTIAL SITE
 PLAN

PROJECT NUMBER: 1911
 ISSUED: 10-09-2019
 DRAWN BY: AR / CF
 CHECKED BY:
 PLANNER:

ADDENDUM #01
A1.1

GENERAL NOTES

1. EXISTING 3' SIDEWALK AND TO REMAIN TO 0' 11"

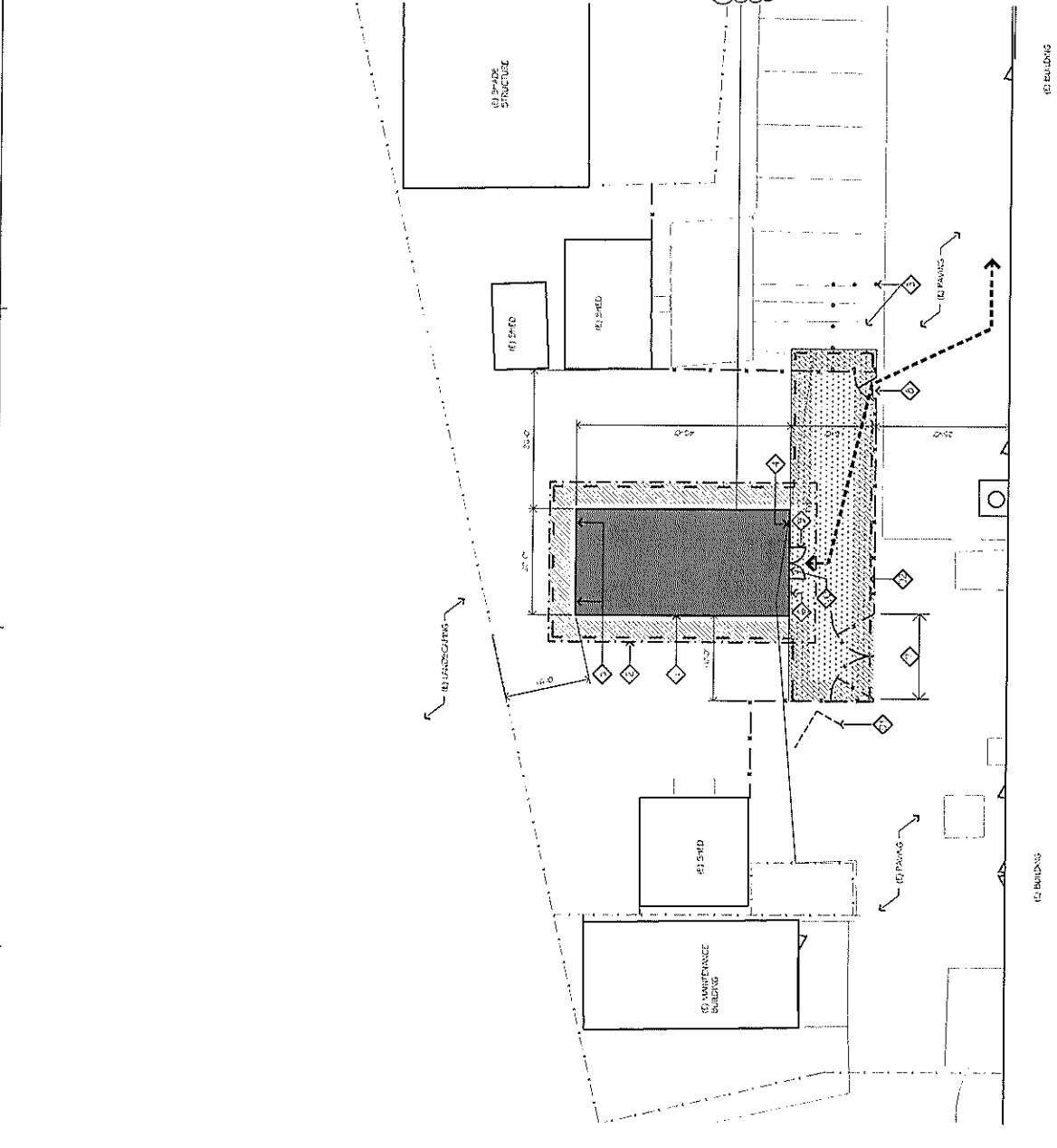
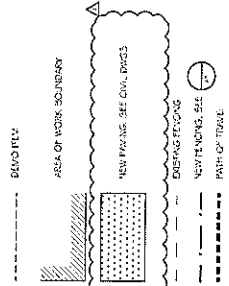
KEYED NOTES

- 1. DEMO METAL GUARD RAILING AT TRASH BAYS
- 2. CLEAR SITE AREA & PREP FOR NEW PAVING

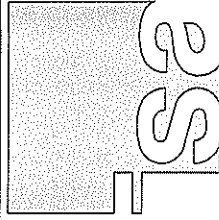
KEYED NOTES

- 1. NEW EXISTING GREENHOUSE "NON-SCHOOL BUILDING"
- 2. OVERLAPPING 10' NON-VOLUNTARY 1' OF 8" (10'0") FOUNDATION FOR PERMITS REPORT
- 3. NEW EXISTING TRASH BAY AREA WITH CONCRETE BOLLARDS (8'-4" O.C., 3' H. (TYP. 10' 0"))
- 4. NEW METAL PAVEMENT
- 5. NEW 10'x8'x8' W/ 4" SLABS ON GRADE
- 6. PROVIDE NEW SIGN. SEE [KEY] 1
- 7. NEW 16' FT. WIDE GATES SEE [KEY] 2
- 8. NEW 4" X 4" W/ 0.5" GATE SEE [KEY] 3
- 9. NEW 20'x40' GREENHOUSE, ACTIVATING 20' SIDEWALK PERMITS REPORT TO ADJUST GATE DOOR/CURB-HOOD SIZES
- 10. NEW 10'x8'x8' SEE [KEY] 4

LEGEND



REVISED BY: [Signature]
 DATE: 05/20/2019
 REVISED FOR: [Signature]
 DATE: 04/23/2019
 BY: [Signature]
 DATE: 04/23/2019



IN STUDIO ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655



IN
 IN STUDIO ARCHITECTURE
 250 MAIN STREET
 SALINAS, CA 93901
 831.320.2655

CLIENT
 SALINAS UNION HIGH
 SCHOOL DISTRICT
 NORTH SCHOOL
 HIGH SCHOOL

PROJECT
 A NEW 20'x40'
 GREENHOUSE
 "NON-SCHOOL BUILDING"
 55 KIP DRIVE
 SALINAS, CA 93906

SHEET
 POWER &
 LIGHTING PLANS

PROJECT NUMBER: 1911
ISSUED: 04-23-2019
BY: CA00
CHECKED BY: E.O.B.
FILE NAME:

E3.0

SHEET NOTES

1. SURFACE MOUNT FIXTURE TO GREENHOUSE FOLKING WITH 1/4" X 1/4" X 1/4" STS SCREWS.
2. FOLKING AND INSTALL WITH RESISTANT GREENHOUSE PANEL MOUNTED RNTS?
3. 1/2" X 1/4" STS FOLKING. HOLD FASTENERS FOR GREENHOUSE PANELS. FOLKING SHALL BE GALVANIZED STEEL CHECK FOR RPT DRAINING LEAKING TO INSURING ELECTRICAL. GREENHOUSE FOLKING.
4. 7/8" X 1/4" X 1/4" GND TO EXISTING ELECTRICAL PANEL. RPT LOCATED IN GREENHOUSE.
5. 0/1/2" GND FOR VENTURE GREENHOUSE.
6. SEE ELECTRICAL SITE PLANNING SHEET E2.0 FOR CONTINUATION.
7. WEATHERPROOF MECHANICAL TIME SWITCHES. INSTALL IN LOCABLE WEATHERPROOF ENCLOSURE.
8. WEATHERPROOF SURFACE MOUNTED LIGHT SWITCH.

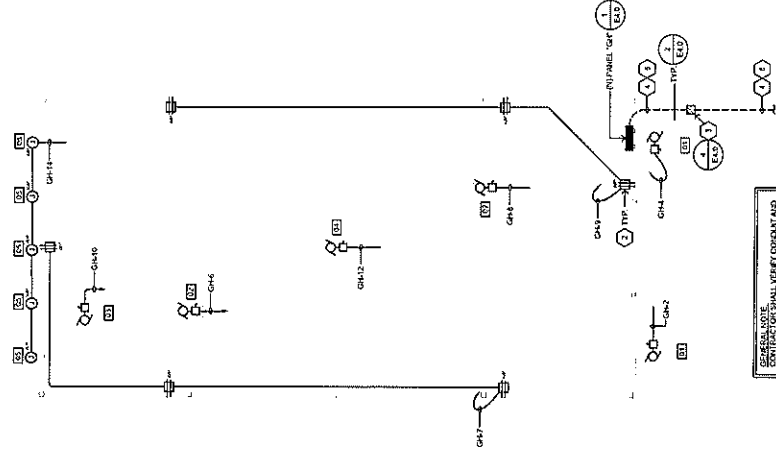
EQUIPMENT SCHEDULE

ITEM NO.	QTY	EQUIPMENT TYPE	EQUIPMENT DESCRIPTION
01	2	EXHAUST FANS	AMERICAN COOLING ALUM. 61 RPM 2" SPEED 115V 1/2HP SMART WALL MOUNTED SUPPLY REQUIRED.
02	2	HOT FANS	SPARKER FAN FANS 18" V.C. 1/2 HP.
03	1	WATER HEAT	WATER HEAT 24" TPA. WATER HANGERS AT GAS SUPPLY REQUIRED. 24" TPA.
04	1	ROCK VENT MOTOR	WASHER WITH MODEL VCC09. 24" TPA. MOTOR LOCATED IN GREENHOUSE THROUGH 1" HP. 120V.
05	5	WALL SWITCHES	AMERICAN COOLING 18" W/SHOULDER. POWER SUPPLY REQUIRED.

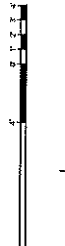
BRANCH CIRCUIT CONDUCTOR SIZING TABLE

AMP-CIRCUIT BREAKER	CIRCUIT LENGTH	REQUIREMENT
20-30	91' or less	75°C, 240 & 140°C
31-40	91' or less	75°C, 240 & 140°C
41-50	114' or less	75°C, 240 & 140°C
51-60	204' or less	75°C, 240 & 140°C

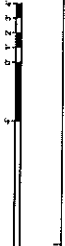
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REMARKS: ALL WIRE SHALL VERIFY COLOR AND WIRE CONTROL REQUIREMENTS OF GREENHOUSE. VERIFY WIRE COLOR AND WIRE CONTROL REQUIREMENTS OF GREENHOUSE. VERIFY WIRE COLOR AND WIRE CONTROL REQUIREMENTS OF GREENHOUSE.



1 POWER PLAN
 SCALE: 1/4"=1'-0"



2 LIGHTING PLAN
 SCALE: 1/4"=1'-0"

SHEET # **GH-1.0**
 NEXUS JOB # **N35019**

REVISIONS

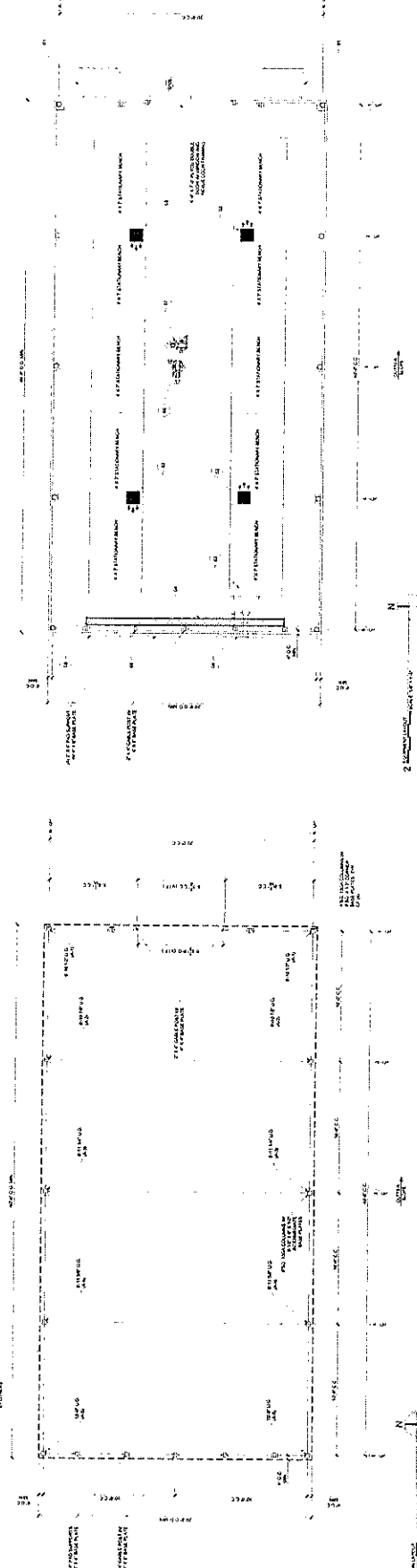
CREATION DATE
 03/27/19
 DRAWN BY
 D. GONZALES / J. ARRINO
 CHECKED BY
 S. ELLIOTT
 SALESPERSON

NORTH SALINAS HIGH SCHOOL
 55 KIP DR. SALINAS, CA 93906
20'-0" X 40'-0" VAIL VENTED STRUCTURE
& BASEPLATE DETAILS

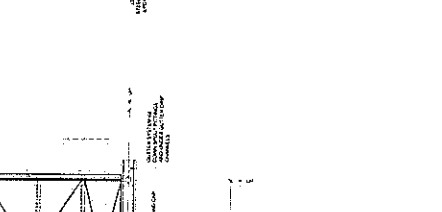
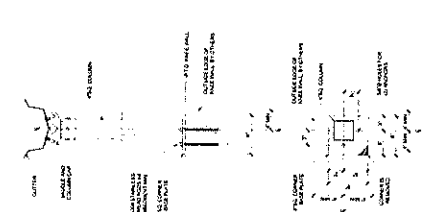
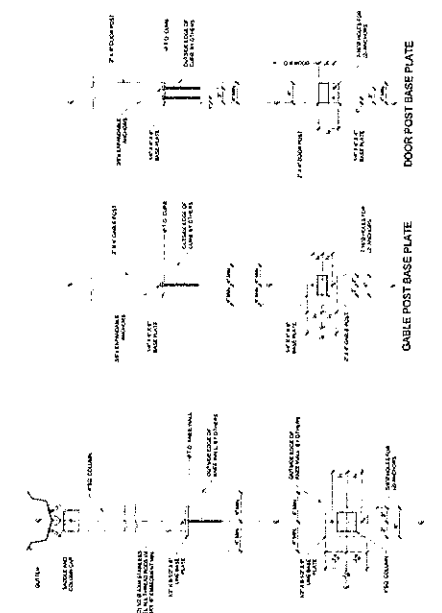
NEXUS

10893 LERKOV DRIVE
 MENLO PARK, CALIFORNIA 94025
 304.457.9199 FAX 304.457.2891

STATE OF CALIFORNIA
 DIVISION OF INDUSTRIAL SAFETY
 APPROVED FOR THE STATE OF CALIFORNIA
 DATE: 05/20/19



NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMIT	03/27/19	D. GONZALES / J. ARRINO
2	REVISION		
3	REVISION		
4	REVISION		
5	REVISION		
6	REVISION		
7	REVISION		
8	REVISION		
9	REVISION		
10	REVISION		



KASAVAN ARCHITECTS
60 W. Market St., Suite 300
Salinas, California 93901
Voice: 831.424.2232
Fax: 831.424.2201



- GENERAL NOTES**
- EXISTING SHOWN IN RED UNLESS NOTED OTHERWISE.
 - SEE EXISTING PLANS FOR UTILITY LOCATIONS AND DEPT. MARKS.
 - SEE FINISH SCHEDULE FOR FINISHES, MATERIALS AND ELECTRICAL FOR COMPLETE SCOPE OF WORK.

- KEYED NOTES**
- 1. FIRE INTERIORS, NO CHANGE.
 - 2. FIRE SPRINKLER COMPONENTS, DSA ANCH-224
 - 3. STAINLESS STEEL SINKS, DSA ANCH-224
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 - 100. STAINLESS STEEL SINKS, DSA ANCH-224

LEGEND

- 1. FIRE INTERIORS, SEE FIRE PROTECTION DRAWING
- 2. PROJECT AREA
- 3. IN CONC. WALKWAY, SEE CIVIL DRAWING

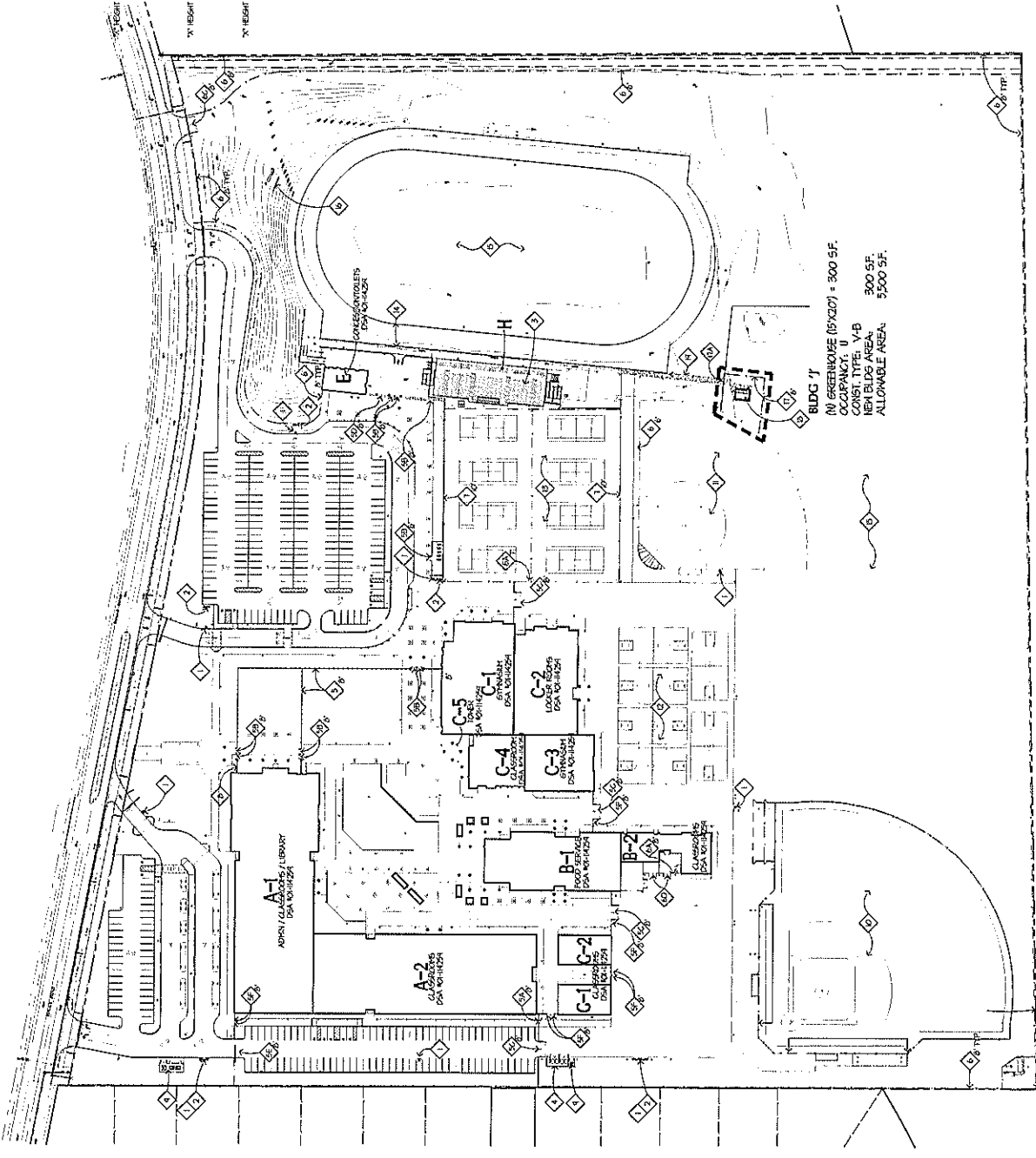
BUILDING ANALYSIS

NO.	SYMBOL	DESCRIPTION	AREA (SQ. FT.)	VOLUME (CU. FT.)	PERIMETER (LINEAL FT.)	HEIGHT (FT.)	TYPE	RESISTANCE RATING	COMMENTS
1	1	ROOF	10,000	10,000	10,000	10	ROOF	1.5	ASPH/FLT
2	2	WALLS	10,000	10,000	10,000	10	WALL	2.0	CMU
3	3	FLOORS	10,000	10,000	10,000	10	FLOOR	1.5	CONC
4	4	DOORS	10,000	10,000	10,000	10	DOOR	1.5	WOOD
5	5	WINDOWS	10,000	10,000	10,000	10	WINDOW	1.5	GLASS
6	6	GLAZING	10,000	10,000	10,000	10	GLAZING	1.5	GLASS
7	7	ROOF	10,000	10,000	10,000	10	ROOF	1.5	ASPH/FLT
8	8	WALLS	10,000	10,000	10,000	10	WALL	2.0	CMU
9	9	FLOORS	10,000	10,000	10,000	10	FLOOR	1.5	CONC
10	10	DOORS	10,000	10,000	10,000	10	DOOR	1.5	WOOD
11	11	WINDOWS	10,000	10,000	10,000	10	WINDOW	1.5	GLASS
12	12	GLAZING	10,000	10,000	10,000	10	GLAZING	1.5	GLASS

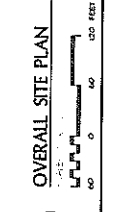
FIRE RESISTANCE RATING

TYPE	FRAME	EXTERIOR	INTERIOR	ROOF	GLAZING	DOOR	WINDOW	GLAZING
1.5								
2.0								
3.0								
4.0								
5.0								
6.0								
7.0								
8.0								
9.0								
10.0								

* THERE ARE NO LOAD BRACING WALLS IN BUILDING A.
* RAFTERS NOT INSURED HERE EVERY PART OF THE ROOF CONSTRUCTION IS 2" X 8" AFF.



BLDG. J
IN GREENHOUSE (15'X207) = 300 SF.
OCCUPANCY: U
CONST. TYPE: V-B
NEW BLDG. AREA: 9500 SF.
ALLOWABLE AREA:



OVERALL SITE PLAN

(N) GREENHOUSE (15'x20') = 300 SF.
 OCCUPANT LOAD FACTOR: 300 GROSS
 OCCUPANT LOAD: 1 X 0.2 = 0.2
 EGRESS REQUIRED: 1 X 0.2 = 0.2
 EGRESS PROVIDED: 36' X 2 DOORS = 72'

- GENERAL NOTES**
1. EXISTING SHOWN IN DASHED LINES
 2. SEE SH-1 FOR OVERALL SITE PLAN
 3. SEE DATA ELECTRICAL, ELEVATOR MANUFACTURERS DATA FOR ASSOCIATED SCHEDULE OF WORK
 4. X

KEYED DEMO NOTES

- ◊ REMOVE LANDSCAPING, TREES, ETC. IN WAY OF (N) HOUSE

KEYED NOTES

- ① IN SCHEDULE, SEE HPR DATA (SHOULDER HEIGHT)
- ② IN 2" X 4" FRAME, SEE DTL (N4)
- ③ IN 2" X 4" FRAME, SEE DTL (N4)
- ④ LIGHT FIXTURES, SEE DATA AND NOTES
- ⑤ IN SCHEDULE, SEE DTL (N4) VERIFY LOCATION OF ARCH FROM ID INSTALL

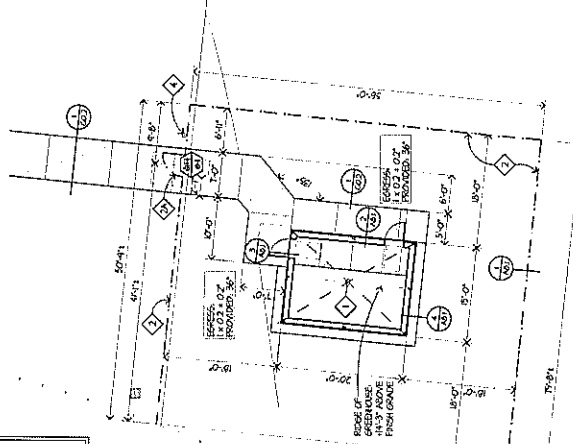
LEGEND

- ▽ FIRE HYDRANT, SEE FIRE PROTECTION DATA
- ④ GATE TYPE
- ⑤ IN-GATE LAMP FIXTURE
- ⑥ ACCESSIBLE MANUEVERING AREA AT DOOR/GATE SURFACE IN THIS AREA SHALL NOT EXCEED 2% MAX SLOPE

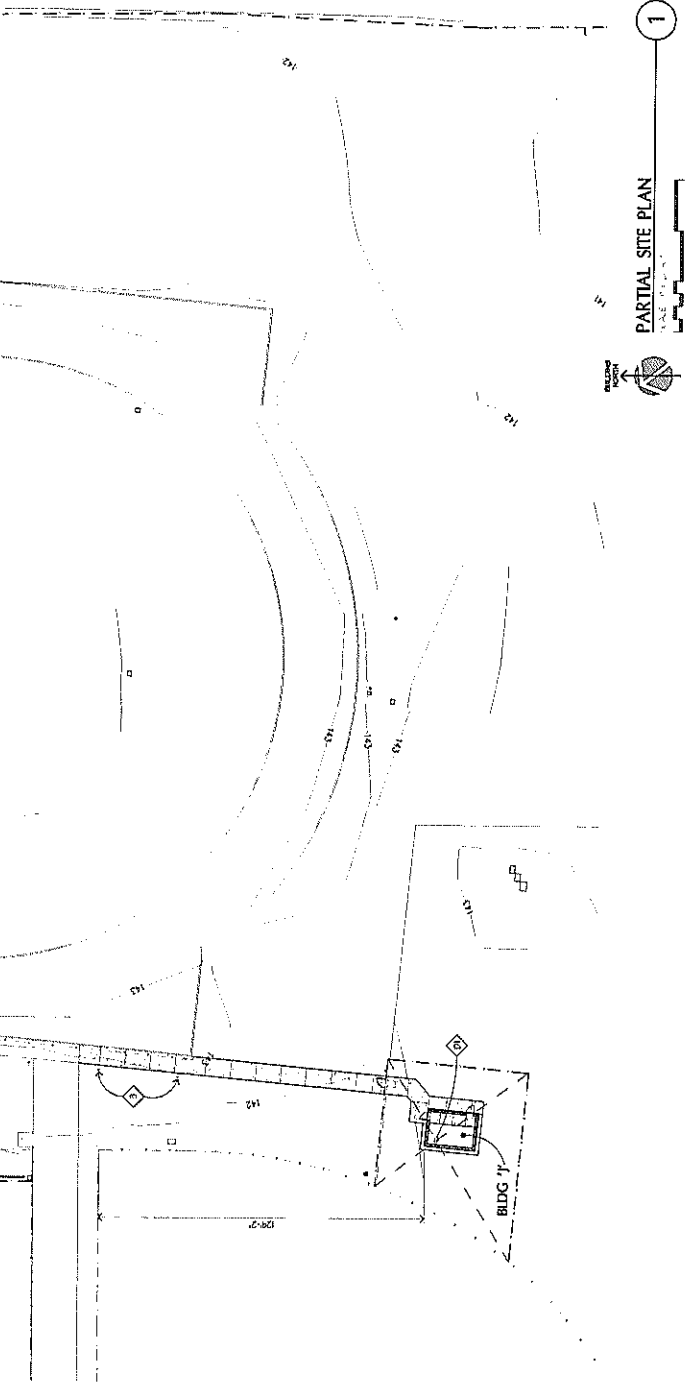
GATE SCHEDULE

DATE	SIZE	MAXIMUM	FIELD	DETAIL	REMARKS
01	PRELIMINARY	12" X 12"	ACCESSIBLE	④, ⑤	

- MANUEVERING GROUPS**
- ① WHEELCHAIR
 - ② WHEELCHAIR
 - ③ WHEELCHAIR
 - ④ WHEELCHAIR
 - ⑤ WHEELCHAIR
 - ⑥ WHEELCHAIR
 - ⑦ WHEELCHAIR
 - ⑧ WHEELCHAIR
 - ⑨ WHEELCHAIR
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 - ㊺ WHEELCHAIR



PARTIAL SITE PLAN



SEA APPROVAL
KASAWAN ARCHITECTS
APPROVAL NUMBER
DATE

KASAWAN ARCHITECTS
60 W. Market St., Suite 300
San Jose, California 95101
Voice 415.424.2222
Fax 415.424.2501



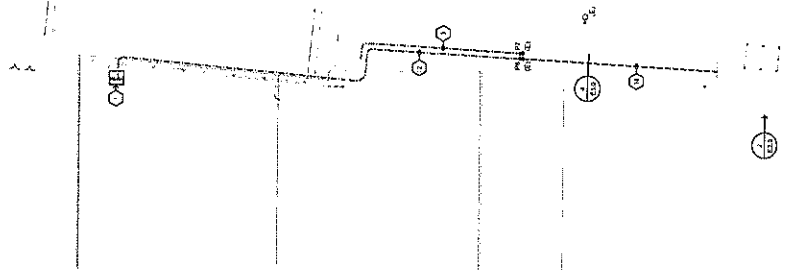
MINIMUM QUALITY ENGINEERS
PROJECT NO. 21-18530
SALINAS UNION HIGH SCHOOL DISTRICT
1700 BOJCE ROAD, SALINAS, CA 95068
RANCHO SAN JUAN HIGH SCHOOL
NEW GREENHOUSE

REVISION	DATE	DESCRIPTION

SALINAS UNION HIGH SCHOOL DISTRICT
RANCHO SAN JUAN HIGH SCHOOL
NEW GREENHOUSE
AT
RANCHO SAN JUAN HIGH SCHOOL
1700 BOJCE ROAD, SALINAS, CA 95068
OVERALL ELECTRICAL SITE PLAN
SHEET NUMBER

E2.0
DATE: 11/14/2019
DRAWN: M.KASAWAN
CHECKED: M.KASAWAN
JOB NO: 21-18530

- SHEET NOTES**
1. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT LOCATION AND THE PROJECT BOUNDARIES.
 2. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 3. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 4. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 5. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 6. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 7. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 8. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 9. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 10. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 11. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 12. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 13. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.
 14. REFER TO THE OVERALL ELECTRICAL SITE PLAN FOR THE PROJECT BOUNDARIES AND THE PROJECT LOCATION.



1 PARTIAL ELECTRICAL SITE PLAN
SCALE 1/4"=30'



2 ELECTRICAL FLOOR PLAN
SCALE 1/4"=10'

21/22 Perkins Expenses

Date	Total Amt	Comment	Purchased Equipment/Materials	Vendor
10/7/2021	\$2,982.05	CTE/AHS Construction Tech Class Supplies	Dragster kits	PAXTON/PATTERSON
1/11/2022	\$7,646.07	CTE/AHS Construction Tech. Hegner Scroll Saws	Hegner Scroll Saws	ADVANCED MACHINERY SALES INC
8/11/2021	\$275.00	CTE/AHS Media Arts Site User Video Editor License	Video Editing Student Access	WEVIDEO
2/28/2022	\$1,076.63	CTE/AHS Media Arts Site User Video Editor License	Video Editing Student Access	WEVIDEO
9/20/2021	\$7,800.00	CTE/CTEIG AHS Media Arts Camcorders	Camcorders	CORE MICROSYSTEMS
8/6/2021	\$3,451.99	CTE/AHS Robotics Circuit Boards	Circuit Boards	VERNIER SOFTWARE & TECHNOLOGY
8/5/2021	\$1,379.33	CTE/AHS Robotics Class Supplies	Extension cords, Floor cable covers, se	AMAZON CREDIT PLAN
8/6/2021	\$74.60	CTE/AHS Robotics Soldering Wire	Harris Solder	HOME DEPOT
10/7/2021	\$968.84	CTE/AHS Sports Med Supplies	Medic Kit, Adult CPR Masks, First Resp	HENRY SCHEIN INC
8/20/2021	\$183.46	CTE/AHS Sports Medicine Class Supplies	Fuji Camera	OFFICE DEPOT
EAHS				
12/28/2021	\$1,503.08	CTE/EAHS Hort/AgScience Educational Material	Curriculum Material, software license	REALITYWORKS
12/17/2021	\$1,466.07	CTE Perkins/Animal Science	Clippers, Trimming stand, livestock sca	NASCO
12/28/2021	\$277.28	CTE/EAHS Ag Floral Science Student Goggles	Student safety Goggles	NASCO
7/7/2021	\$1,046.52	CTE/EAHS Arts Media Equipment	Microphones, Headphones, Camera Or	AMAZON CREDIT PLAN
9/22/2021	\$273.11	CTE/EAHS Arts Media Equipment	Elgato Stream Deck	B & H PHOTO-VIDEO INC
10/7/2021	\$1,213.00	CTE/CTEIG EAHS Media Arts Equipment	Freesync Monitors 27"	B & H PHOTO-VIDEO INC
7/26/2021	\$976.59	CTE/EAHS Media Arts Equipment	Black magic Converter, desktop microp	AMAZON CREDIT PLAN
7/27/2021	\$5,367.83	CTE/EAHS Media Arts Equipment	Sony X750H TV, Panoramic backgroun	B & H PHOTO-VIDEO INC
10/13/2021	\$1,903.23	CTE/EAHS Media Arts Student Headphones	Headphones	GUMDROP
9/7/2021	\$489.55	CTE/EAHS Media Arts Supplies	Floor Cord protectors, Mackie 10 Chan	AMAZON CREDIT PLAN
3/1/2022	\$7,428.37	CTE/EAHS Photo & Video Equipment	Sony Tough CG Express A Card, Black	MIDWEST PHOTO
3/8/2022	\$251.26	CTE/EAHS Photo & Video Equipment	Samsung portable drive	AMAZON CREDIT PLAN
2/17/2022	\$2,280.56	CTE/EAHS Photo and Video Equipment	lenses, pocket camera, color charts, ca	B & H PHOTO-VIDEO INC
2/23/2022	\$22,342.40	CTE/EAHS Photo and Video Equipment	mounts, cameras, Atomos Ninja V, kits,	MIDWEST PHOTO
10/14/2021	\$12,370.09	CTE/EAHS Media Arts Equipment	Monitors	B & H PHOTO-VIDEO INC
2/17/2022	\$12,233.10	CTE/EAHS TV Studio Equip	lenses, small rig basic kits, Canon cam	MIDWEST PHOTO
3/1/2022	\$1,767.35	CTE/EAHS TV Studio Equipment	Stabilizer, portable storage, dual handg	AMAZON CREDIT PLAN
12/29/2021	\$3,954.06	CTE/EAHS Game Design Equip.	3D Virtual Reality System	C D W GOVERNMENT INC
12/30/2021	\$885.45	CTE/EAHS Game Design Microphones	Snowball microphones	C D W GOVERNMENT INC
12/29/2021	\$6,332.20	CTE/EAHS Culinary Equipment	Knife sets, Cake decorating sets, bowls	CASILLO'S RESTAURANT SUPPLIES
2/25/2022	\$1,684.32	CTE/EAHS Sports Med Equipment	WI Force Platform, with bracket and on	PASCO
7/9/2021	\$1,993.25	CTE/EAHS Sports Medicine Equipment	AED Trainers, Utility Cart, Heating Hyd	HENRY SCHEIN INC

12/7/2021	\$1,728.00	Perkins/JPA Covid RF - EAHS Sports Medicine	Variety of skeleton models	HENRY SCHEIN INC
NSHS				
12/16/2021	\$1,113.40	CTE/ NSHS Animal Care	Livestock scale, Goat Halter, DNA Extr: NASCO	
12/16/2021	\$435.60	CTE Perkins/NSHS Animal Care	Tinsay Skin Simulate Practice models	AMAZON CREDIT PLAN
2/7/2022	\$415.86	CTE/ NSHS Ag. Mech. Equipment	Fume Extractor Duct Silence Hose	AMAZON CREDIT PLAN
1/25/2022	\$157.91	CTE/NSHS AG Mech Drill Press	Drill Press	HOME DEPOT
1/24/2022	\$593.80	CTE/NSHS Ag Mech Equipment Replacement	Vise Chain tristannd portable	PAXTON/PATTERSON
1/25/2022	\$1,233.43	CTE/NSHS Ag Mech. Electric Air Compressor	Air Compressor	HOME DEPOT
6/10/2022	\$6,242.36	CTE/NSHS AG Mechanics Equipment	Molding plates variety, variety tubing ac	AMAZON CREDIT PLAN
8/31/2021	\$361.70	CTE/NSHS Arts Media Class Equipment Supplies	label maker, portable wireless PA Syste	AMAZON CREDIT PLAN
8/6/2021	\$978.88	CTE/NSHS Arts Media CTE Student Sketch Book	Sketch Books	SCHOOL SPECIALTY LLC
10/29/2021	\$185.97	CTE/NSHS Graphic Design & Art	chargers, lenses	AMAZON CREDIT PLAN
6/28/2021	\$385.32	CTE/NSHS Culinary Class Instructional Material	Culinary Knife Sets, Cooking Bingo	NASCO
8/5/2021	\$619.14	CTE/NSHS Culinary Class Supplies	Knife Sharpeners, Pans, Electric Griddl	AMAZON CREDIT PLAN
12/8/2021	\$70.00	ROP/Perkins/1 Year Subscription to US Work World	Subscription	COLLEGE & CAREER PUBLISHING
7/26/2021	\$4,320.88	CTE/NSHS Culinary Crepe Cart	Crepe Cart	KATOM RESTAURANT SUPPLY
12/3/2021	\$61.11	CTE/NSHS Cookie Decorating	Cookie Decorating Material	AMAZON CREDIT PLAN
8/30/2021	\$335.17	CTE/NSHS Restaurant Class Supplies	Bowl sets, measuring tools,	AMAZON CREDIT PLAN
10/12/2021	\$173.66	CTE/NSHS Restaurant Class Supplies	Kitchen aid stand mixer attachments, E	AMAZON CREDIT PLAN
9/20/2021	\$332.40	CTE/NSHS Restaurant Supplies Skills USA	Pans, piping cake bags, biscuit cutters,	AMAZON CREDIT PLAN
2/3/2022	\$2,581.19	CTE/NSHS Sports Med Body Models	Variety of Body Models (Arms, Legs, Br	SAWBONES WORLDWIDE
10/29/2021	\$7,124.45	CTE/NSHS Sports Medicine	Them X machine	HENRY SCHEIN INC
ROP				
12/30/2021	\$1,071.54	CTE/ROP Physical Therapy Body System Clay Models	Clay Models - Body System	ZAHOREK SYSTEMS
8/4/2021	\$4,231.25	CTE/ROP Advance Culinary Science Refrigerator	Refrigerator	AMERICAN SUPPLY COMPANY
8/23/2021	\$713.07	CTE/ROP Advance Culinary Science Supplies	Deep Fry Thermometers, Measuring ut	NASCO
9/20/2021	\$976.68	CTE/ROP Adv. Culinary Science Cooktops	Electric Cooktops	AMAZON CREDIT PLAN
7/9/2021	\$5,757.48	CTE/ROP Auto Service Battery Starter Charg Kit	Battery Charging Kits	SNAP-ON INDUSTRIAL
7/9/2021	\$14,238.01	CTE/ROP Auto Service TPMS4 Certification Kits	Tire Pressure Certification Kits	SNAP-ON INDUSTRIAL
2/25/2022	\$1,177.88	CTE/ROP Transportation Mounting Charger /Stands	Forklift Battery Charging Stands	J.M. EQUIPMENT CO INC
7/9/2021	\$5,962.66	CTE/ROP Dental Rubber Molds	Molds	COLUMBIA DENTOFORM TEACHING AID SOLUTIONS
2/2/2022	\$2,135.92	CTE/ROP Industrial Welding- Torch	Welding Torch	BARNES WELDING SUPPLY
12/7/2021	\$1,469.40	CTE/ROP Ind. Welding Sheet Metal Roller	Sheet Metal Roller	AMAZON CREDIT PLAN
10/25/2021	\$11,690.98	CTE ROP-Engine Maint	Small engines& parts	POWER DISTRIBUTORS LLC
10/29/2021	\$2,226.00	Perkins - EMR	Adult Airway Simulate, Littman Stethos	AMAZON CREDIT PLAN

10/29/2021	\$567.44	Perkins - EMR Materials	Hemorrhage Control Training kit	AED SUPERSTORE
RSJ				
12/28/2021	\$1,345.58	CTE/RSJ AG Mechanics Class Materials	hammers, safety glasses, steel trash cc	HOME DEPOT
8/10/2021	\$2,453.70	CTE/RSJ Arts Media CTE Student Wacom's	Wacom's	C D W GOVERNMENT INC
8/6/2021	\$3,387.76	CTE/RSJ Arts Media Equipment	Tripods, Canon Camera	B & H PHOTO-VIDEO INC
10/13/2021	\$758.30	CTE/RSJ Media Arts Student Headphones	Headphones	GUMDROP
12/28/2021	\$1,628.49	CTE/RSJ Seed Enhancement Ag Supplies	Pruners, wheel barrows, hole diggers, t	HOME DEPOT
SHS				
2/3/2022	\$10,073.02	CTE/SHS AG Mech. Pipe Bender Die Sets	Pipe Bender Die Sets	BAILEIGH INDUSTRIAL HOLDINGS
12/28/2021	\$3,255.12	CTE/SHS AG Mechanics Equipment	Helmets, utility cart, Tig Welder	BARNES WELDING SUPPLY
6/29/2021	\$2,500.00	CTE/SHS Ag Teacher CASE Institute	CASE Institute Registration	US BANK NATIONAL ASSOCIATION
1/5/2022	\$946.71	CTE/SHS Animal Science Supplies	Air compressor, hose, rakes, Yocada P	AMAZON CREDIT PLAN
12/15/2021	\$3,442.75	CTE/SHS Cabinetry Millwork & Woodworking	Sanders, dust extractor	WOODCRAFT 561
12/15/2021	\$1,259.51	CTE/SHS Construction Tech Equipment	Rulers, Ridgid brushless nailer, Ridgit t	AMAZON CREDIT PLAN
12/15/2021	\$179.30	CTE/SHS Cabinetry Mill work & Woodworking	Sanding Belts	AMAZON CREDIT PLAN
10/19/2021	\$1,236.71	CTE/SHS Culinary Electric Range Stove	Electric Range Stove	HOME DEPOT
10/21/2021	\$1,867.14	CTE/SHS Culinary Oven	Oven	LOWES BUSINESS ACCT/SYNCR
6/30/2021	\$4,000.00	CTE/SHS STEM Engineering Annual Site Renewal	STEM Annual Site License	KLEIN EDUCATIONAL SYSTEMS INC
12/28/2021	\$1,576.42	CTE/SHS Engineering Bandsaw	Band saw	ROCKLER WOODWORKING & HARDWARE
12/28/2021	\$2,507.03	CTE/SHS Engineering Maker Bots	Maker Bot Printer	PATON GROUP
10/13/2021	\$12,370.09	CTE/SHS Media Arts Equipment	Monitors	B & H PHOTO-VIDEO INC
10/13/2021	\$951.62	CTE/SHS Media Arts Student Headsets	Headphones	GUMDROP
10/19/2021	\$3,700.00	CTE/SHS Soft. Dev & Media Solidworks Ed. Software	Software	GOENGINEER, INC
6/10/2022	\$57,721.36	CTE/SHS AME Lab Desktops	Desktop computers	CDWG
Across Sites				
2/14/2022	\$1,520.00	CTE/Skills USA Participation Fee	Skills USA Participation Fees	SKILLS USA CALIFORNIA
2/14/2022	\$675.00	CTE/Skills USA Regional Conf Reg Fees	Skills USA Registration Fees	SKILLS USA CALIFORNIA
6/23/2021	\$9,750.00	CTE/CBA AHS/NSHS/SHS/MTHS Online Resources L	Student License	APPLIED EDUCATIONAL SYSTEMS
6/24/2021	\$12,500.00	CTE/Across Sites ADOBE Cloud Access	Student License	C D W GOVERNMENT INC
11/2/2021	\$50.00	SkillsUSA Fall Virtual Conf.	Registration Fees - Conference	SKILLS USA CALIFORNIA
11/30/2021	\$50.00	SkillsUSA Fall Virtual Conf.	Registration Fees - Conference	SKILLS USA CALIFORNIA
8/27/2021	\$582.91	CTE/NSHS,EAHS Sports Med Curricular Material	Sports Medicine online Student lesson	Exercise Etc
Total	\$337,833.70			

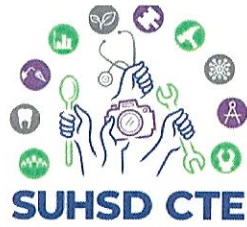
\$45,000	\$45,000	SHS Culinary	5							\$7,500									\$0	\$7,500
		SHS AG Mech	6							\$9,000									\$0	\$9,000
		SHS Animal Science	1							\$1,500									\$0	\$1,500
		SHS Sports Med	4							\$6,000									\$0	\$6,000
		SHS Comp Bus	0							\$0									\$0	\$0
		MT Cyber Security	2							\$3,000									\$0	\$3,000
		MT Graphic Design	3							\$4,500									\$0	\$4,500
\$12,000	\$12,000	MT Intro Comp Sci	3							\$4,500									\$0	\$4,500
		RSU Ag Mech	6							\$9,000									\$0	\$9,000
		RSU Graphic Design	3							\$4,500									\$0	\$4,500
		RSU Engineering	3							\$4,500									\$0	\$4,500
		RSU Comp Sci	2							\$3,000									\$0	\$3,000
		RSU Cyber security	1							\$1,500									\$0	\$1,500
		RSU Plant Genetics	2							\$1,500									\$0	\$1,500
		RSU Art in Digital Age	1							\$1,500									\$0	\$1,500
\$28,500	\$28,500	RSU Seed Science	2							\$3,000									\$0	\$3,000
		CTE/ROP Auto	6							\$9,000									\$0	\$9,000
		CTE/ROP Fire Tech	6							\$9,000									\$0	\$9,000
		CTE/ROP FON	6							\$9,000									\$0	\$9,000
		CTE/ROP Dental	2							\$3,000									\$0	\$3,000
		CTE/ROP Food Science	6							\$9,000									\$0	\$9,000
		CTE/ROP HOC	4							\$5,200									\$0	\$5,200
		CTE/ROP PTA	2							\$3,000									\$0	\$3,000
		CTE/ROP EMR	6							\$9,000									\$0	\$9,000
		CTE/ROP Med. Assist	6							\$9,000									\$0	\$9,000
		CTE/ROP Weld	6							\$9,000									\$0	\$9,000
\$83,200	\$83,200	CTE/ROP Engine	6							\$9,000									\$0	\$9,000
\$299,200	\$299,200	Total Periods	201							\$299,200									\$0	\$299,200
\$0	\$0	Skills USA Travel																	\$0	\$0
\$0	\$0	Travel Cert																	\$0	\$0
\$19,000	\$18,600	Licences								\$18,600									\$0	\$18,600
\$0	\$0	Services/Repairs																	\$0	\$0
\$0	\$0	Subs/for Travel																	\$0	\$0
\$4,000	\$4,000	SSS Stu Support								\$4,000									\$0	\$4,000
\$11,600	\$12,000	Skills USA Serv EWA								\$12,000									\$0	\$12,000
\$0	\$0.00	Prof Dev Subs																	\$0	\$0
\$3,632	\$3,632	H/W								\$3,632.00									\$0	\$3,632
\$2,000	\$2,000	Classified Salaries								\$2,000.00									\$0	\$2,000
\$0	\$0	Capital Outlay																	\$0	\$0
\$14,120	\$14,120	Indirects(5%)																	\$0	\$14,120
353,552																			\$0	\$14,120

\$353,552

CTE District Advisory Committee Membership 2022-23

Participants	Sector	Job Title	Contact Information
Xavier Barba	Ag Sector	Procurement and Grower Relations at Perseverance Produce	xavier.barba@dole.com
Joshua Thatcher and Tony Mandrono	Ag Sector Back-Up	Owners of JT Hoses and Fittings	jthoseandfittings@gmail.com (831) 484-6400 or (831) 210-4167
Shannon Graham	Health Sector	Salinas Valley HealthCare System-Director of Volunteer and Health Career Services	sgraham@svmh.com
Omar Chombo	Health Sector Back-Up	Clinica De Salud De Salinas (CSVs) Patient Service Manager	omar.chombo@csvs.org
Gary Walter	Construction and Welding	Reclaim for the Future Company Director	garvatreclaim@sbcglobal.net
Vacant	Hospitality		
Genevieve Rico & Yasmin Herrera	Information and Communication/ Engineering	Digital Nest	yazmin@digitalnest.org genevieve@digitalnest.org
Joseph Farotte-Kruchas	AME	Department of Social Services Analyst	jfarotte@gmail.com
David Dresser	Public Service	Monterey County Employee	dresserd@co.monterey.ca.us
Ray & Susie Rodriguez	Transportation	Owners of Little Ray's Trucking	(831) 809-9510 lilrays_transport@yahoo.com
Enrique Lopez	High School Administrator	North Salinas High School Assistant Principal	enrique.lopez@salinasuhdsd.org

Teri Lopez	Middle School Administrator	Washington Middle School Principal	teri.lopez@salinasuhsd.org
Matthew Fleming	SWD Representative Back-Up	PLATO Teacher at Mt. Toro High School	matthew.fleming@salinasuhsd.org
Allan Schooley	Certificated Staff	Salinas High School Career Counselor	allan.schooley@salinasuhsd.org
Joseph Frausto	Certificated Staff Back-Up	Department of Social Services Analyst	joseph.frausto@salinasuhsd.org
Audrey Sharp	Classified Staff	Mission Trails ROP Vocational Evaluator/ Transition Specialist	audrey.sharp@salinasuhsd.org



CTE District Advisory Calendar 22-23 DRAFT

Meeting times are from 11:00 am -12:30 pm

Meeting	Location	Meeting Date
Quarter 1	SHS	Thursday, September 15th, 2022
Quarter 2	EAHS	Thursday, November 3,, 2022
Quarter 3	LPMS	Thursday, February 16, 2023
Quarter 4	ROP	Thursday, April 20th, 2023